



* DESIGNATES FIELD WORK

28x52 RANCH
1387 SQ. FT.



APPROVER'S SEAL

MODIFICATIONS

| | | | |
|---|-----------------------|-----|----------|
| 1 | UPDATED W/H DOOR SIZE | | 05-21-14 |
| 2 | 2015 UPDATES | --- | 10-25-14 |
| 3 | FLIP BA2 | AJG | 11-13-15 |
| 4 | MOVED STD FF TO FDS | JJF | 01-11-17 |

MODEL: MOD 2856 201
26'-8" x 52'-0" 3BR / 2BATH - RANCH

SHEET:

TITLE: LITERATURE PLAN

L-101

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DRAWN BY: JFALLER

DATE: 06-30-17

SCALE: 1/8" = 1'-0"

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